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| DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES | FEI: 3024783960 DUNS: 118627864 U.S. License Number: 201 | REASON FOR SUBMISSION | DISTRICT OFFICE: Los Angeles VALIDATED BY FDA: 11/07/2022 |
| LEGAL NAME AND LOCATION: San Diego Blood Bank 386 East H Street, Suite 210 Chula Vista, CA 91910 USA (619) 400-8254 | REPORTING OFFICIAL: Helen A. Bixenman San Diego Blood Bank 3636 Gateway Center Ave., Suite 100 San Diego, CA 92102 USA (619)400-8254 hbixenman@sandiegobloodbank.org | U.S. AGENT: | |
| OTHER NAMES USED IN THIS LOCATION: Chula Vista Donor Center | TYPE OF OWNERSHIP: CORPORATION DONOR/RECIPIENT RELATIONSHIP: ALLOGENIC, AUTOLOGOUS, DIRECTED | ESTABLISHMENT TYPE: COLLECTION FACILITY | |

| PRODUCT | COLLECT | MANUAL APHERESIS | AUTOMATED APHERESIS | PREPARE | LEUKOCYTES REDUCED | IRRADIATED | DONOR RETESTED | TEST | STORE AND DISTRIBUTE TO OTHERS | BACTERIAL TESTING | PATHOGEN REDUCED | POOLED |
|-------------------------------|---------|------------------|---------------------|---------|--------------------|------------|----------------|------|--------------------------------|-------------------|------------------|--------|
| WHOLE BLOOD | X | | | | | | | | | | | |
| RED BLOOD CELLS (RBC) | | | X | | | | | | | | | |
| PLATELETS | | | X | | X | | | | | | | |
| PLATELETS EXTENDED DATING | | | X | | X | | | | | | | |
| PLASMA | | | X | | | | | | | | | |
| BLOOD COMPONENTS FOR RESEARCH | X | | | | | | | | | | | |
| CONVALESCENT PLASMA COVID-19 | X | | | | | | | | | | | |

***** End Of Report *****